# CENTRAL GOVERNMENT EMPLOYEES WELFARE HOUSING ORGANISATION JANPATH BHAWAN, 'A' WING, 6<sup>TH</sup> FLOOR, NEW DELHI – 110 001. **EOI Document (2<sup>nd</sup> call)**

### Subject : REQUEST FOR PRE-QUALIFICATION CUM EXPRESSION OF INTEREST FOR TURNKEY / PPP MODEL AT NAVI MUMBAI

The details of EOI are as under:

- i) The agency should meet the minimum Pre-qualifying (PQ) Criteria as mentioned in the advertisement.
- ii) Applicants should give details in the order specified. If required additional details may be annexed with reference to the question, proper referencing should be done.
- iii) Application completed in all respects should reach The CEO, CGEWHO, 'A' Wing, 6<sup>th</sup> Floor, Janpath Bhawan, Janpath, New Delhi 110 001 along with DD of Rs.10,000/- in favour of CEO, CGEWHO, as non-refundable EOI document cost.
- iv) The desired agency should apply on the prescribed format as per the PQ document along with documentary evidence for the following:
  - a) Certificate of Incorporation in India.
  - b) Articles/ Memorandum of Association/ Partnership Deed etc.
  - c) Certificate of Registration from Registrar of Co.
  - d) EPF/ESI/ Registration No. along with copy of challan for the month of May 2018.
  - e) PAN No.
  - f) Manpower details
  - g) Plant & Machinery holding
  - h) Details of pending litigation etc., if any.
  - i) Name and address of Bankers etc.
  - j) Audited Balance Sheet for the last five years.
  - k) Sales Tax/ VAT &CST No. along with valid Clearance Certificate.
  - 1) Service Tax Registration Number.
  - m) Certificate of Investments
  - n) Bank Solvency Certificate for 40% value of pre-qualification limit issued not before May 2018.
- v) Last date of receipt of pre-qualification application is by 3.30 pm on \_\_\_\_\_. The delayed application shall not be considered.
- vi) Corrigendum/ addendums, if any, to this EOI shall only be posted on CGEWHO website i.e.www.cgewho.in

#### **Structure of Organisation**

a.	Name of the firm	:
b.	Year it was formed	:

- c. Address
- i) Head Office :ii) Branch Office/s :
- d. Telephone (s) (Office)
- i) Head Officeii) Branch Office
- e. Contact person(s)
- i) Head Officeii) Branch Office
- f. Status of firm
- i) Limited/ Private Limited :ii) Partnership :iii) Proprietary :
- g. Class, year and details of enlistment with CPWD, MES or any other Central/ State body
- h. Professional membership like Membership of Builders Association etc.
- i. Area of Specialization (Development, housing, commercial, industrial etc.)
- j. Experience of firm in
  - i) Civil Works
  - ii) Sanitary (Internal & External)
  - iii) Internal electrical works
- k. Method of execution of works (Departmental/ sub contracting)

#### **Documents to be enclosed**

- i) EPF/ESI/Registration no. along with copy of Challan of previous month
- ii) Sales Tax/VAT & CST No with valid clearance certificate
- iii) PAN No.
- iv) Service Tax Registration No.
- v) Articles/ Memorandum of Association/ Partnership Deed etc.
- vi) Certificate of Registration from Registrar of Co.
- vii) Certificate of Enlistment
- viii) Bio-data of sub-contractors regularly employed

In the following questions please include projects undertaken by the firm only - (not by the individual partner/ employees/ Group Construction). Articles of agreement/ work orders for at least 3 inhand and 3 recently completed housing projects to be attached.

#### Details of similar works completed

S. No	Project Title	Configur -ation (No of Stories)	Total Plinth Area (Sq Mt)		modatio		Project Value (Cr Rs)	Date		Clients address, Tel No. & e-mail address
				Type	Area	No. of Units		Started	Completed	

#### **Details of Similar works in hand**

S.No	Project Title	Configur -ation (No of Stories)	Total Plinth Area (Sq Mt)	Details Accomm			Project Value (Cr Rs)		Date	Clients address, Tel /Mobile No. & e-mail address
				Туре	Area	No. of Units		Started	Stage of construction	

#### **ADMINISTRATIVE INFORMATION**

1. Information about your full-time permanent staff in regular appointment for the last three years (Do not include any part-time or contract staff).

No.	Description	Total No.
1.	Graduate/ Post Graduate/ Other Professionals	
	a) Designation	
2.	Civil Engineers (Graduate/ Post Graduate)	
	a) Designation	
3.	Diploma Civil Engineers	
4.	Electrical/ Mechanical Engineers	
5.	Administrative Office Staff	
6.	Others (Please specify)	
	a.	
	b.	
	c.	
	Total Manpower	

(Please include the resume of your key staff)

2. Any arbitration/ Litigation in any of the projects till date if yes provide complete details.

#### **DETAILS OF PLANTS & MACHINERIES AVAILABLE WITH THE FIRM**

- i) List of tools, plants and other construction machinery available with the firm.
- ii) Details of workshop/ fabrication/ manufacturing facility available.

#### PERFORMANCE REPORT

1.	Name of Work/ Project & Location				
2.	Agreement Amount				
3.	Estimated Cost				
4.	Tendered amount				
4(a)	Completed cost of work				
5.	Date of start				
6.	Date of Completion				
(i)	Stipulated date of completion				
(ii)	Actual date of completion/ likely date of				
	completion				
7.	Amount of compensation levied for				
	delayed completion, if any				
8.	Performance Report				
a)	Quality of Work	Very Good	Good	Fair	Poor
b)	Resourcefulness	Very Good	Good	Fair	Poor
c)	Financial Soundness	Very Good	Good	Fair	Poor
d)	Technical Proficiency	Very Good	Good	Fair	Poor
e)	General Behavior	Very Good	Good	Fair	Poor

- 1) The performance report preferably be submitted in the above performa. In case, different performa is used, the applicant shall ensure that the report/ certificate shall contain the above information.
- 2) This report should be signed by the authority of owner not less than the rank of Executive Engineer or equivalent.

#### **FINANCIAL INFORMATION**

1. Financial Analysis: Details to be furnished duly supported by figures in Balance Sheet/ Profit & Loss Account for the last five years duly certified by the Chartered Accountant (certified copies to be attached).

		2012-13	2013-14	2014-15	2015-16	2016-17	Average Annual
							Turnover
		A	В	C	D	Е	(A+B+C+D+E)/5
(i)	Gross Annual						
	turnover						
(ii)	Profit/ Loss						
(iii)	Net Worth (Paid	-	-	-	-	-	-
	up capital +						
	reserves) (As on						
	31.03.2017)						
(iv)	Latest Bank	_	-	-	-	-	-
	Solvency						

- 2. Financial arrangements for carrying out the works (Own arrangements & Fund based & Non-Fund based sanctioned limits).
- 3. The following certificates are to be enclosed:
- a) Name and address of bankers, auditors etc.
- b) Latest solvency from Bankers of applicant
- c) Audited Balance Sheet and Profit & Loss Account alongwith Audit Report with annexures for the last 5 years

**Signature of Chartered Accountant With Seal** 

**Seal & Signature of Applicant** 

## LETTER OF TRANSMITTAL (ON THE LETTER HEAD OF COMPANY)

From:		
To:		
•	A' Wing nawan, Janpath – 110 001.	
Sub : Pre-c	qualification of construction agency	
Sir,		
	aving examined the details given in Notice for pre-qualification and documents for the above work, we hereby submit our qualification as	
i)	We hereby certify that all the statements made and information s	supplied in the enclosed
ii)	Forms 'A' to 'F' and accompanying statements are true and correct. We have furnished all information and details necessary for pre-q	ualification and have no
/	further pertinent information to supply.	
iii)	We have submitted the requisite bankers certificate/ performance in CGEWHO or their respentatives to approach individuals, employer	•
:)	to verify our submittals, competency and general reputation.	lations airran in this mus
iv)	We hereby confirm that we have read and understood all the stiput qualification shall be final and binding on us.	iations given in this pre-
v)	We have submitted the following certificates in support of our	meeting the minimum
	qualifying criteria of completed work(s) as specified for having su	ccessfully completed the
	following works:	
	NAME OF WORK   CERTIFICATE FROM	
	1.	
	3.	
Enclosures	s :	
Date of Su	ubmission	
(Seal of Co	ompany)	(Signature of Applicant)

#### **DECLARATION**

(To be submitted on non-judicial stamp paper of Rs.10/- duly certified by Notary Public)

	Affidavit of Sh	s/o _	r/o
		I, the Deponent with above nan	ne do hereby solemnly affirm and
declare	e as under :		
1.	That I am the Proprie	etor/ Authorized Signatory of M/s	having its head office/ Regd
	Office at	•	
2.	I/we have no objection	on if enquiries are made about the work lis	ted by me/ us in the accompanying
	sheets/ annexure.		
3.	I/ we agree that the de	ecision of committee in selection will be fi	inal and binding to me/ us.
4.	I/ we have read the i	nstructions appended to the proforma and	I I/ we understand that if any false
	information is detected	ed at a later date the committee is at liberty	y to act in a manner it feels deemed
	fit.		
5.	I	_ the Proprietor/ Authorised Signatory of	M/s do hereby
	confirm that the cont	ents of the above affidavit alongwith the	information furnished with respect
	to EOI document are	true to my knowledge and nothing has b	een concealed there from and that
	no part of it is false.		
Verifie	ed at th	hisday of 2018.	

DEPONENT